

December 25, 2022

From the beginning, the solution to sin was the flesh and blood of God.

Hymn	Angels from the Realms of Glory #114	
GOSPEL READING	Luke 2:1–20	

O Come, All Ye Faithful | #133

INVOCATION

ΗγмΝ

- P: The Word became flesh and lived among us,
- C: and we have seen his glory,
- P: the glory he has as the only-begotten from the Father,
- C: full of grace and truth.
- P: Glory to God in the highest
- C: and on earth peace, good will toward mankind!
- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

CONFESSION AND ABSOLUTION

- P: Friends in Christ, let us confess our sins to God our Father, because Jesus Christ came to earth as a human being for us, to take away our sins.
- C: Lord God, our heavenly Father, I confess that I have sinned against you, not only in my words and actions, but also in my secret thoughts and desires which I cannot fully know or understand, but which you know completely. I am sorry that I have displeased you, and repent of the evil I have done. For the sake of your dear Son, Jesus Christ our Lord, have mercy on me, forgive my sins, and graciously help me in my weakness. Amen.

Kyrie

Lord, have mercy on your world, Glorious King with flags unfurled, Christ have mercy, hear our plea, Sinners to your manger flee. Lord, have mercy on mankind May your grace on us e'er shine, That we may your people be Here and in eternity. Hark! the herald angels sing, "Glory to the newborn king!"

P: Lift up your hearts unto God! Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten Son to die for us, and for his sake forgives us all our sins. To all who believe on his name he gives the power to become the children of God, and has promised them his Holy Spirit. He who believes and is baptized will be saved.

Grant this, Lord, unto us all. Amen.

GLORIA

tune: Angels from the Realms of Glory

Glory, blessing, praise eternal! Thus the choir of angels sings, Honor, riches, pow'r, dominion! Thus its praise creation brings. Come and worship, Come and worship; Worship Christ, the new-born King

PRAYER OF THE DAY

P: Almighty God, grant that the birth of your only Son in the flesh may set us free from our old slavery to sin. We pray through your incarnate Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

OLD TESTAMENT READING

Some eyes saw the promised Savior when he was born. Someday <u>all</u> eyes will see him return.

⁷How beautiful on the mountains are the feet of a herald, who proclaims peace and preaches good news, who proclaims salvation, who says to Zion, "Your God is king!"

⁸The voice of your watchmen — they lift up their voices. Together they shout for joy, because with both eyes they will see it when the LORD returns to Zion.

⁹Break out, shout for joy together, you ruins of Jerusalem, because the LORD is comforting his people. He is redeeming Jerusalem. ¹⁰The LORD lays bare his holy arm before the eyes of all the nations, and all the ends of the earth will see the salvation from our God.

Hymn

NEW TESTAMENT READING

God used to send angels and prophets. Now he has come himself as flesh and blood.

¹In the past, God spoke to our forefathers by the prophets at many times and in many ways. ²In these last days, he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. ³The Son is the radiance of God's glory and the exact imprint of the divine nature. He sustains all things by his powerful word. After he had provided purification for sins, he took his seat at the right hand of the Majesty on high.

⁴The Son became as much superior to the angels as the name he has inherited is more excellent than theirs. ⁵For to which of the angels did God ever say: You are my Son. Today I have begotten you?

And again: I will be his Father, and he will be my Son.

⁶And again, when he brought his firstborn into the world, he said: Let all God's angels worship him.

⁷About the angels he says: He makes his messengers winds and his ministers flaming fire.

⁸But about the Son he says: God, your throne is forever and ever, and the scepter of righteousness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of joy beyond your companions.

Joy to the World | #138

Hebrews 1:1-9

Hymn

SERMON

John 1:1-14

God fulfilled his garden promise by sending a Savior for mankind who was part of mankind.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through him everything was made, and without him not one thing was made that has been made. ⁴In him was life, and the life was the light of mankind. ⁵The light is shining in the darkness, and the darkness has not overcome it.

⁶There was a man, sent from God, whose name was John. ⁷He came as an eyewitness to testify about the light so that everyone would believe through him. ⁸He was not the light, but he came to testify about the light.

⁹The real light that shines on everyone was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not recognize him. ¹¹He came to what was his own, yet his own people did not accept him. ¹²But to all who did receive him, to those who believe in his name, he gave the right to become children of God. ¹³They were born, not of blood, or of the desire of the flesh, or of a husband's will, but born of God.

¹⁴The Word became flesh and dwelled among us. We have seen his glory, the glory he has as the only-begotten from the Father, full of grace and truth.

Hymn

Rejoice, Rejoice This Happy Morn | #142

STATEMENT OF FAITH – ATHANASIAN CREED

The ancient church wrote this creed to define the minimum belief necessary to be considered Christian. This morning we will use only the second half of this lengthy creed: that Jesus is true God and true man and that he is our Savior.

- P: Let us confess our holy faith in the words of the Athanasian Creed:
- C: It is necessary for eternal salvation that one also faithfully believe the incarnation of our Lord Jesus Christ.

Therefore it is the true faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at once God and a human being.

- He is God, begotten from the substance of the Father before all ages, and a human being, born from the substance of his mother in this age.
- He is perfect God and a perfect human being, composed of a rational soul and human flesh.
- He is equal to the Father with respect to his divinity, less than the Father with respect to his humanity.
- Although he is God and a human being, nevertheless he is not two but one Christ.
- However, he is one not by the changing of the divinity in the flesh but by the taking up of the humanity in God.
- Indeed, he is one not by a confusion of substance but by a unity of person.
- For, as the rational soul and the flesh are one human being, so God and the human being are one Christ.
- He suffered for our salvation, descended into hell, rose from the dead,
- ascended into the heavens, is seated at the right hand of the Father, from where he will come to judge the living and the dead.
- At his coming all human beings will rise with their bodies and will give an account of their own deeds.
- Those who have done good things [accomplished only through faith] will enter into eternal life, and those who have done evil things into eternal fire.
- This is the Christian faith; a person cannot be saved without believing this firmly, and faithfully.

PREFACE TO THE LORD'S SUPPER

P: Blessed are you, O Lord our God, king of all creation, for you have had mercy on us and given your only-begotten Son, that whoever believes in him should not perish but have eternal life. In your righteous judgment you condemned the sin of Adam and Eve, who ate the forbidden fruit, and you justly barred them and all their children from the tree of life. Yet, in your great mercy, you promised salvation by a second Adam, your Son, Jesus Christ, our Lord, and made his cross a life-giving tree for all who trust in him. We give thanks to you for the redemption you have

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prepared for us through Jesus Christ. Grant us your Holy Spirit, that we may faithfully eat and drink of the fruits of his cross and receive the blessings of forgiveness, life, and salvation that come to us in his body and blood. Amen.

SANCTUS

Holy, holy, holy Lord God of hosts, by all adored: Heav'n and earth cannot contain All the glory of your name! With the heav'nly host we sing Highest praises to our King: tune: As with Gladness Men of Old

Hail! Hosanna! Endless fame Be to him who, in God's name, Now draws nigh with us to dwell, Jesus, our Immanuel! Hail! Hosanna! Praises be To the Lord eternally!

LORD'S PRAYER

C: Our Father, who art in heaven ...

CONSECRATION, DISTRIBUTION, AND RECEPTION

DISTRIBUTION HYMN

NUNC DIMITTIS

Let us, O Lord, be faithful Like Simeon to the end, So that his prayer exultant May from our hearts ascent. "O Lord, now let they servant Depart in peace, I pray. Since I have seen my Savior And here beheld his day." Praise God the Lord, Ye Sons of Men | #148

tune: Thou Light of Gentile Nations

My Savior, I behold thee With faith's enlightened eye; Of thee no foe can rob me, His threats I can defy. Within thy heart abiding, As thou, O Lord in me, Death can no longer frighten Nor part my soul from thee.

PRAYER OF THANKSGIVING

P: Let us pray: O God the Father, the fountain and source of all goodness, who in loving kindness sent your only-begotten Son into the flesh, we thank you that on the basis of his work you have given us pardon and peace in this Sacrament. We ask you not to abandon your children but always to rule our hearts and minds by your Holy Spirit, so that we may be empowered constantly to serve you. We pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one true God, now and forever. Amen.

HYMN AND OFFERING

The Happy Christmas Comes Once More | #143: v.1, 5-6, 9

BENEDICTION

tune: O Little Town of Bethlehem

- P: Now may the good Lord bless and keep, His love in you increase;
 Lift up his face with shining grace, And grant eternal peace.
- C: To Father, Son, and Spirit, Eternal One-in-Three, Be thanks and praise through all our days And to eternity!

Preacher	Pastor Bernt Tweit	Liturgist	Vicar Max Kerr
Organist	Karen Merseth		
Trumpet	Adam Ferkenstad	Piano	Johnny Moldstad



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