

No Other Name

Fifth Sunday of Easter

May 7, 2023

KING OF GRACE LUTHERAN CHURCH | *Golden Valley, Minnesota*

Welcome to God's divine service among his saints in his house this morning. If you experience any kind of barrier to worship, please speak with an usher. There is a hearing assistance system available, there are activity bags for children, and the service is streamed live in the Fireside Room down the hall for small children.

Service of Preparation

PRESERVICE MUSIC

Use this time in quiet preparation for the Lord's Supper, perhaps with the help of page 129 in the front portion of the hymnary.

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in your presence to hear your holy Word. Please open our hearts by your Holy Spirit. Through the preaching of your Word teach us to repent of our sins, to believe in Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake.
Amen.

ANTHEM

Praise to the Lord



All 1 Praise to the Lord, the Al - might - y, the King of cre -
 Choir 2 Praise to the Lord, who o'er all things is won-drous-ly
 All 3 Praise to the Lord, who has fear - ful - ly, won-drous-ly,
 Choir 4 Praise to the Lord, who will pros - per your work and de -
 All 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly his good - ness and mer - cy shall
 dore him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to his
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore him! Let the A - men Sound from his




tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by has gra - cious or - dain - ing?
 failed of re - lief? Wings of his mer - cy did shade you.
 might - y can do As with his love he be - friends you.
 peo - ple a - gain; Glad - ly fo - ev - er a - dore him!

CONFESSION OF SIN


- P: Let us confess our sins to God and pray: We poor sinners confess to you, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended you, our Lord and Maker, with our thoughts, words, and actions. You could with perfect justice reject and condemn us for all eternity. Therefore we come before you with sorrow of heart, in dread and terror of your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.
- P: O merciful God, in this hour you still remind us of your fatherly goodness. On account of the promises in your Word, we flee for refuge toward your infinite mercy. We implore you, dear Father—on the basis of the work of Jesus Christ, your only-begotten Son, our Brother, who was handed over to death because of our sins and was raised to life again for our justification—forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full confidence.
- C: We therefore pray you, O Lord, through your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.**

HYMN

Kyrie



O God the Fa - ther in heav - en, have mer-cy up-on us.



O God the Son, Re - deem-er of the world, have mer-cy up-on us.



O God the Ho-ly Ghost, true Com-fort-er, have mer-cy up-on us.

ABSOLUTION

P: Upon this your confession, by the authority of God, I declare to you the gracious forgiveness of all of your sins, in the name of the Father, and of the Son, and of the Holy Spirit. May he who has begun this good work in you carry it on to completion until the day of Jesus Christ. Peace be with you. Amen.

HYMN

Gloria

All glo - ry be to God on high, Who hath our race be -
friend-ed! To us no harm shall now come nigh, The strife at last is
end - ed; God show - eth his good will to men, And
peace shall dwell on earth a-gain; O thank him for his good - ness!

Service of the Word

God's desire in the beginning in the garden was for his glorious presence to be with a people in a place. The readings for the Fifth Sunday of Easter tell about preparing the place—which is “in Christ.” Next week will deal with preparing the people.

PRAYER OF THE DAY

P: Let us pray that we may remain in Christ: Loving heavenly Father, you sent your Son Jesus Christ to reconcile the world to yourself. Strengthen our faith, so that we remain united with him and therefore with you. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GOSPEL READING

John 14:1–11

Jesus is preparing a wonderful place in God's presence for us and promises to bring us there.

“Do not let your hearts be troubled. You believe in God; believe also in me. ²My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? ³And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴You know the way to the place where I am going.”

⁵Thomas said to him, “Lord, we don't know where you are going, so how can we know the way?”

⁶Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

⁸Philip said, “Lord, show us the Father and that will be enough for us.”

⁹Jesus answered: “Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves.

SECOND READING

1 Peter 2:4–10

God's glorious presence is no longer found in the old temple built of stones—but in his invisible church.

As you come to him, the living Stone—rejected by humans but chosen by God and precious to him—⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For in Scripture it says:

“See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame.”

⁷ Now to you who believe, this stone is precious. But to those who do not believe,
“The stone the builders rejected
has become the cornerstone,”

⁸ and,
“A stone that causes people to stumble
and a rock that makes them fall.”

They stumble because they disobey the message—which is also what they were destined for.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

CHILDREN'S MESSAGE

HYMN

Do Not Let Your Hearts Be Troubled

Refrain

Do not let your hearts be trou - bled; have faith in God and faith in
 me. I will go forth to pre - pare a place for you; then I'll come
 back to take you with me, that where I am, you may al - so be.

Verses

1 In God's house there are man - y plac - es
 2 I am the Way, the Truth, and the Life;
 3 The words I speak are not on - ly of my-self;
 For you a - lone to dwell in safe - ty.
 On - ly through me can you know what I know.
 It is your God who lives with - in me.
 You know the way to where I'll lead you;
 If you knew me, you would know the Fa - ther;
 If you be - lieve that your God and I are one,
 If you are lost, I will show the way.
 If you see me, you see your God.
 I will pro - vide when you call my name.

The foundation of living in God's presence is salvation through Jesus Christ, and none other.

Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people! ⁹If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, ¹⁰then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹Jesus is
 “the stone you builders rejected,
 which has become the cornerstone.”

¹²Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.”

HYMN

Thou Art the Way | #363

STATEMENT OF FAITH

P: Let us confess our holy faith in the words of the Nicene Creed:

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

The teaching and evangelism work of King of Grace is supported entirely by donation. You can support this work by giving a gift in the offering plate or at www.kingofgracelutheran.com/give.



PRAYER OF THE CHURCH

Service of the Sacrament

The members of King of Grace invite members of other ELS or WELS congregations to commune with us. We ask everyone else to please visit with our pastors before our next communion service.

P: Dear friends in Christ! In order that we may receive this holy Sacrament worthily, it is good that we consider what we believe. From the words of Christ: "This is my body; this is my blood," we believe that Jesus Christ is himself present with his body and blood, as the words declare. From Christ's words "For the forgiveness of sins," we believe that Jesus Christ gives us his body and blood to actually deliver to us the forgiveness of all of our sins. And finally, we do as Christ commands when he says, "Take, eat; drink of it, all of you," and "Do this in remembrance of me."

We also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and then love one another with a pure heart, and thus with the whole Christian church have comfort and joy in Christ our Lord. To this end, may God the Father grant us his grace; through our Lord Jesus Christ. Amen.

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.**

CONSECRATION, DISTRIBUTION, AND RECEPTION

P: Our Lord Jesus Christ, the same night in which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying: "Take, eat; this is my body, which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in my blood, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

DISTRIBUTION HYMN

I Am Trusting Thee, Lord Jesus | #206

THANKSGIVING HYMN

O Jesus, Blessed Lord, to Thee | #325

PRAYER

P: Let us give thanks and pray: We thank you, Lord God Almighty, that you have refreshed us with these your life-giving gifts. We ask you—out of your mercy—to strengthen us through them in faith toward you and in eager love toward one another; through Jesus Christ, your Son, our Lord. Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace.



C: A - men, a - men, a - men.

CLOSING PRAYER

P: O Lord, we give you our heartfelt thanks that you have taught us what you want us to believe and to do. Help us, O God, by your Holy Spirit, on the basis of Jesus' work, to keep your Word in pure hearts, so that by that means we may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

Preacher.....Vicar Max Kerr | **Liturgist**..... Pastor Bernt Tweit
Organist (Sunday).....Karen Merseth | **Pianist (Monday)**Andrew Shoop
Brass..... Deb Anderson, Joe Ringen | **Timpani**.....Phyllis Thomforde
Tambourine Ben Matzke | **Handbells**..... 8th grade school students
Pianist..... Noah Edwards



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