



Forgive One Another

Sixteenth Sunday after Pentecost
September 17, 2023

KING OF GRACE LUTHERAN CHURCH | *Golden Valley, Minnesota*

Welcome to God's divine service among his saints in his house this morning. If you experience any kind of barrier to worship, please speak with an usher. There is a hearing assistance system available, there are activity bags for children, and the service is streamed live in the Fireside Room down the hall for small children.

Service of Preparation

PRESERVICE MUSIC

Use this time in quiet preparation for the Lord's Supper, perhaps with the help of page 129 in the front portion of the hymnary.

HYMN

Our Father, Thou in Heaven Above | #383: v. 1, 6, 9

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit. Amen.

CONFESSION AND ABSOLUTION

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: O almighty God, merciful Father: I, a poor, miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray you—of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ—to be gracious and merciful to me, a poor, sinful being.

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

C: I do.

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in his name?

C: I do.

P: Upon this your confession, I announce the grace of God to all of you, and in the place and by the command of our Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Peace be with you! Amen.

HYMN

Gloria

Glo - ry be to the Fa - ther and to the Son
and to the Ho - ly Ghost; as it was in the be - gin-ning,
is now, and ev - er shall be, for - ev - er-more. A - men.

Service of the Word

To forgive means to “stop expecting to receive what you are owed.” The readings for the Sixteenth Sunday after Pentecost tell us Jesus does not expect us to pay back to him everything we have done wrong. And his Spirit empowers us to become more and more like him each day in our dealings with others.

PRAYER OF THE DAY

P: Let us pray that we forgive one another: Thank you, God, the Father of our Lord Jesus Christ, that you have had mercy on us and have forgiven us through your Son. Make us more like him, so that we too forgive one another from the heart. We ask this through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

NEW TESTAMENT READING

Ephesians 4:29–5:2

Followers of Jesus are called to give up collecting the debts of sin against us in the same measure that our sins have been forgiven.

²⁹ Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. ³⁰ And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. ³¹ Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. ³² Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

¹ Follow God’s example, therefore, as dearly loved children ² and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

GOSPEL READING

Matthew 18:21–35

The servant owes roughly 150,000 years' worth of wages. That's the absurdly insurmountable debt that God has forgiven us!

²¹ Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”

²² Jesus answered, “I tell you, not seven times, but seventy-seven times.

²³ “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴ As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. ²⁵ Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

²⁶ “At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ ²⁷ The servant’s master took pity on him, canceled the debt and let him go.

²⁸ “But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

²⁹ “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’

³⁰ “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹ When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

³² “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. ³³ Shouldn’t you have had mercy on your fellow servant just as I had on you?’ ³⁴ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

³⁵ “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

CHILDREN’S MESSAGE

HYMN

We Are Called by One Vocation | #421

The opposite of “pay back” is forgiveness. Joseph went even farther than forgiveness and was reconciled to his brothers.

¹⁵ When Joseph’s brothers saw that their father was dead, they said, “What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?” ¹⁶ So they sent word to Joseph, saying, “Your father left these instructions before he died: ¹⁷ ‘This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.’ Now please forgive the sins of the servants of the God of your father.” When their message came to him, Joseph wept.

¹⁸ His brothers then came and threw themselves down before him. “We are your slaves,” they said.

¹⁹ But Joseph said to them, “Don’t be afraid. Am I in the place of God? ²⁰ You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. ²¹ So then, don’t be afraid. I will provide for you and your children.” And he reassured them and spoke kindly to them.

The law: What is a trouble human beings face on this topic?

The gospel: What is the good news for God’s people on that topic?

The new life: What should you believe/think/feel/do as a result of that good news?

HYMN

Create in Me

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir-it. A - men.

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of two flats. The notes are: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right". The second staff begins with a treble clef and a key signature of two flats. The notes are: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "spir - it with - in me. Cast me not a - way from your". The third staff begins with a treble clef and a key signature of two flats. The notes are: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me.". The fourth staff begins with a treble clef and a key signature of two flats. The notes are: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "Re - store un - to me the joy of your sal - va - tion,". The fifth staff begins with a treble clef and a key signature of two flats. The notes are: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "and up - hold me with your free Spir-it. A - men.".

STATEMENT OF FAITH

P: Let us confess our holy faith in the words of the Nicene Creed:

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

The teaching and evangelism work of King of Grace is supported entirely by donation. You can support this work by giving a gift in the offering plate or at www.kingofgracelutheran.com/give.



INSTALLATION OF SUNDAY SCHOOL TEACHERS

Ellie Madson, Melia Madson, Jessica Pylka, Anna Rank, Erin Bourne, Angie Lange, Sarah Reckard, Jen Geiselhart, Julie Paterson, Becky Knebel, Katie Matzke, Rachel Josephitis, Maggie and Silas Petersen, John Spivey, Alice Ringen, Emily Bredeson

PRAYER OF THE CHURCH

Service of the Sacrament

The members of King of Grace invite members of other ELS or WELS congregations to commune with us. We ask everyone else to please visit with our pastors before our next communion service.

P: Let us pray: It is truly, good, right, and beneficial that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God. Above all, we praise you for the glorious resurrection of your Son, Jesus Christ our Lord. He is the Passover Lamb that was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we praise and worship your glorious name, forever praising you and saying:

HYMN

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of
Sab - a - oth; Heav'n and earth are full of your glo-ry.
Ho - san-na, ho - san-na, ho - san-na in the high-est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.**

CONSECRATION, DISTRIBUTION, AND RECEPTION

P: Our Lord Jesus Christ, the same night in which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying: "Take, eat; this is my body, which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in my blood, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

DISTRIBUTION HYMN

Agnus Dei



O Christ, the Lamb of God, you take a-way the sin of the world,
have mer-cy up-on us. O Christ, the Lamb of God, you
take a-way the sin of the world, have mer-cy up-on us.

O Christ, the Lamb of God, you take a-way the sin of the world,
grant us your peace. A - - - men.

DISTRIBUTION HYMN

If Thou But Trust in God to Guide Thee | #205

THANKSGIVING HYMN

Nunc Dimittis

Lord, now you let your servant de - part in peace
ac - cord-ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a Light to light - en the Gen - tiles and the glo - ry
of your peo-ple Is - ra - el. Glo-ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, for - ev - er - more. A - men.

PRAYER

P: Let us pray: We give thanks to you, almighty God, that you have refreshed us through these life-giving gifts. And we ask you that out of your mercy you would strengthen us through them in faith toward you and in eager love toward one another. We pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one true God, now and forever. Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace.



C: A - men, a - men, a - men.

Preacher.....Pastor Bernt Tweit | **Liturgist**.....Pastor Aaron Ferkenstad
Organist (Sunday).....Harrison Lawrence | **Pianist (Monday)**.....Emily Bredeson



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