

Come Quickly, Lord Jesus!

First Sunday of Advent

December 3, 2023

KING OF GRACE LUTHERAN CHURCH | *Golden Valley, Minnesota*

Welcome to God's divine service among his saints in his house this morning. If you experience any kind of barrier to worship, please speak with an usher. There is a hearing assistance system available, and there are activity bags and a cry room for small children just beside the front door.

Service of Preparation

PRESERVICE MUSIC

Use this time in quiet preparation for the Lord's Supper, perhaps with the help of page 129 in the front portion of the hymnary.

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in your presence to hear your holy word. Please open our hearts by your Holy Spirit. Through the preaching of your word teach us to repent of our sins, to believe in Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake.
Amen.

HYMN

Come, Thou Almighty King | #12

CONFESSION OF SIN

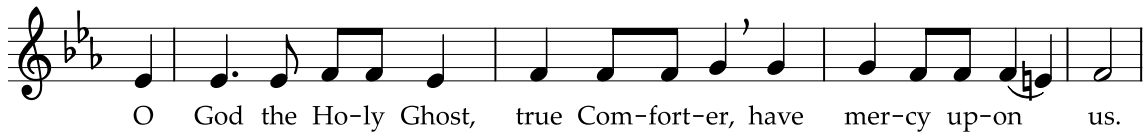
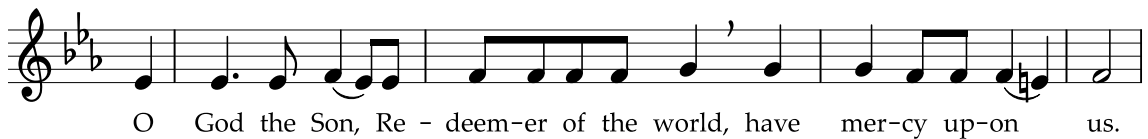
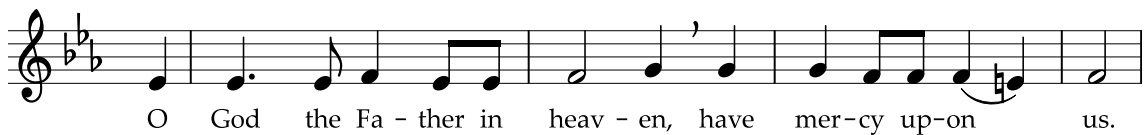
P: Let us confess our sins to God and pray: We poor sinners confess to you, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended you, our Lord and Maker, with our thoughts, words, and actions. You could with perfect justice reject and condemn us for all eternity. Therefore we come before you with sorrow of heart, in dread and terror of your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.

P: O merciful God, in this hour you still remind us of your fatherly goodness. On account of the promises in your word, we flee for refuge toward your infinite mercy. We implore you, dear Father—on the basis of the work of Jesus Christ, your only-begotten Son, our Brother, who was handed over to death because of our sins and was raised to life again for our justification—forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full assurance.

C: We therefore pray you, O Lord, through your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.

HYMN

Kyrie



ABSOLUTION

P: Upon this your confession, by the authority of God, I declare to you the gracious forgiveness of all of your sins, in the name of the Father, and of the Son, and of the Holy Spirit. May he who has begun this good work in you carry it on to completion until the day of Jesus Christ. Peace be with you. Amen.

HYMN

Open Now Thy Gates of Beauty | #29: v. 1, 5

Traditionally the "Gloria in excelsis" is not sung during Advent. During the four weeks of preparation, the church looks forward to the return of the song of the angels on Christmas Day.

Service of the Word

In the season of Advent, the church anticipates and celebrates the arrival of the King. On the First Sunday of Advent we pray that Jesus would return again soon! That is the only real solution to the trouble and distress of this world. That's good news for those who have fears about waiting for Jesus and about events that may happen prior to his arrival.

PRAYER OF THE DAY

P: Let us pray that Christ would soon return again from heaven: Stir up your power, O Lord, and come. Save us from the threatening dangers of our enemies and our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

GOSPEL READING

Mark 11:1–10

Jesus arrived at Jerusalem in a triumphal, kingly procession as the climax of prophecy and history. He came to save his people from their greatest enemy — Death itself.

¹ As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’ ”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

NEW TESTAMENT READING

1 Corinthians 1:3–9

While we are waiting for Jesus to come again in glory, God enriches also us with his grace and keeps us firm to the end because he always keeps his promises.

³ Grace and peace to you from God our Father and the Lord Jesus Christ.

⁴ I always thank my God for you because of his grace given you in Christ Jesus. ⁵ For in him you have been enriched in every way —with all kinds of speech and with all knowledge—⁶ God thus confirming our testimony about Christ among you. ⁷ Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. ⁸ He will also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.

CHILDREN’S MESSAGE

HYMN

Lift Up Your Heads, Ye Mighty Gates | #91: v. 1, 4–5

When God came down from heaven in the past, he did awesome things. The prophet cries to God to come down again to save his people—but this time from their own sin instead of only from human enemies.

¹ Oh, that you would rend the heavens and come down, that the mountains would tremble before you! ² As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you! ³ For when you did awesome things that we did not expect, you came down, and the mountains trembled before you. ⁴ Since ancient times no one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him. ⁵ You come to the help of those who gladly do right, who remember your ways.

But when we continued to sin against them, you were angry. How then can we be saved? ⁶ All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away. ⁷ No one calls on your name or strives to lay hold of you; for you have hidden your face from us and have given us over to our sins.

⁸ Yet you, LORD, are our Father. We are the clay, you are the potter; we are all the work of your hand. ⁹ Do not be angry beyond measure, LORD; do not remember our sins forever. Oh, look on us, we pray, for we are all your people.

The law: What is a trouble human beings face on this topic?

We want God to come down and deal with our enemies. But *we* have missed the mark and are God's enemies!

The gospel: What is the good news for God's people on that topic?

Like clay in the potter's hand, the Son of God was fashioned as a man and first came down safely in the manger of Bethlehem.

The new life: What should you believe/think/feel/do as a result of that good news?

Now we have been refashioned into people who gladly do right and remember God's ways. Call on Jesus' name and strive to lay hold of him this Advent season.

HYMN

Hark the Glad Sound! The Savior Comes | #109

STATEMENT OF FAITH

P: Let us confess our holy faith in the words of the Nicene Creed:

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

The teaching and evangelism work of King of Grace is supported entirely by donation. You can support this work by giving a gift in the offering plate or at www.kingofgracelutheran.com/give.



PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

The members of King of Grace invite members of other ELS or WELS congregations to commune with us. We ask everyone else to please visit with our pastors before our next communion service.

P: Dear friends in Christ! In order that we may receive this holy sacrament worthily, it is good that we consider what we believe. From the words of Christ: "This is my body; this is my blood," we believe that Jesus Christ is himself present with his body and blood, as the words declare. From Christ's words "For the forgiveness of sins," we believe that Jesus Christ gives us his body and blood to actually deliver to us the forgiveness of all of our sins. And finally, we do as Christ commands when he says, "Take, eat; drink of it, all of you," and "Do this in remembrance of me."

We also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and then love one another with a pure heart, and thus with the whole Christian church have comfort and joy in Christ our Lord. To this end, may God the Father grant us his grace; through our Lord Jesus Christ. Amen.

CONSECRATION, DISTRIBUTION, AND RECEPTION

P: Our Lord Jesus Christ, the same night in which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying: "Take, eat; this is my body, which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in my blood, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

DISTRIBUTION HYMN

Savior of the Nations, Come | #90

THANKSGIVING HYMN

O Jesus, Blessed Lord, to Thee | #325

PRAYER

P: Let us give thanks and pray: We thank you, Lord God Almighty, that you have refreshed us with these your life-giving gifts. We ask you—out of your mercy—to strengthen us through them in faith toward you and in eager love toward one another; through Jesus Christ, your Son, our Lord. Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace.



C: A - men, a - men, a - men.

CLOSING PRAYER

P: O Lord, we give you our heartfelt thanks that you have taught us what you want us to believe and to do. Help us, O God, by your Holy Spirit, on the basis of Jesus' work, to keep your word in pure hearts, so that by that means we may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

Meditate on how Psalm 24 relates to today's theme at home throughout this week.

Preacher..... Pastor Aaron Ferkenstad | **Liturgist**..... Pastor Bernt Tweit
OrganistKaren Merseth



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