

Bring Glory to God

Fifth Sunday in Lent March 17, 2024

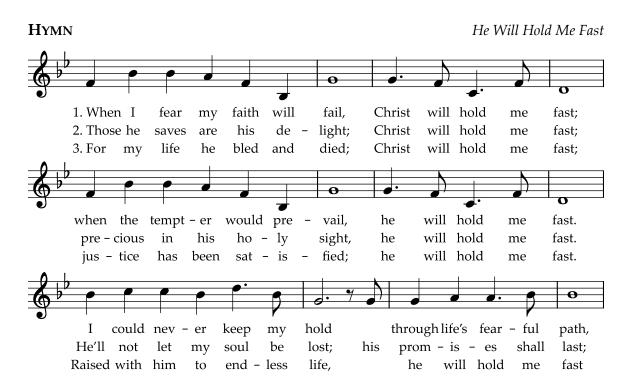
KING OF GRACE LUTHERAN CHURCH | Golden Valley, Minnesota

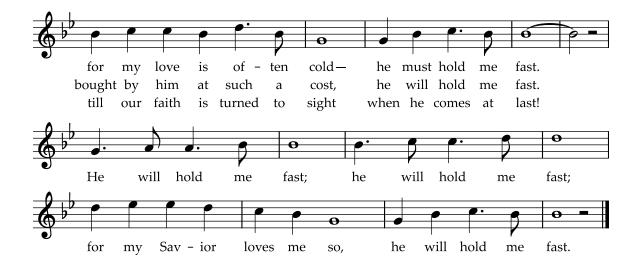
Welcome to God's divine service among his saints in his house this morning. If you experience any kind of barrier to worship, please speak with an usher. There is a hearing assistance system available, and there are activity bags and a cry room for small children just beside the front door.

Service of Preparation

PRESERVICE MUSIC

Use this time in quiet preparation for the Lord's Supper, perhaps with the help of page 129 in the front portion of the hymnary.





INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit. Amen.

CONFESSION AND ABSOLUTION

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: O almighty God, merciful Father: I, a poor, miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray you—of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ—to be gracious and merciful to me, a poor, sinful being.
- P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?
- C: I do.
- P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in his name?
- C: I do.

P: Upon this your confession, I announce the grace of God to all of you, and in the place and by the command of our Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Peace be with you! Amen.

ANTHEM See Gethsemane

See Gethsemane, see the Savior there; there on bended knee hear the Savior's prayer; 'Take this cup from me, it seems too great to bear; but your will be done, my life is in your care.'

See the crowded streets; see the Savior there. Hear the jeering crowd as hatred fills the air! Crucify this man! Barabbas we will spare, Crucify! Crucify! Crucify him now! But 'Forgive them' is his prayer.

See the darkened sky, see the Savior there; hanging on a cross as his mockers stare, Gambling for his clothes, each wanting a share.

Placing on his head a crown of thorns to wear.

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse For my soul, for my soul, to bear the dreadful curse for my soul!

See Gethsemane, see the Savior there, see the crowded streets, see the Savior there. Hanging on a cross, see the Savior there, What wondrous love is this, what wondrous love is this.

Service of the Word

Glory time comes after the contest, the game, the battle. The victor or champion gets cheered and praised—that's glory. The readings for the Fifth Sunday in Lent tell us God the Son achieved something so amazing he will get the most glory ever—not without the mud, sweat, and blood of the battle but because of it—and he'll share his glory with us. That's good news for people who aren't achieving the glory in this life they hoped.

PRAYER OF THE DAY

P: Let us pray for glory: Loving Father of all, your only Son came as a servant and was obedient all the way to his death on the cross—and so he has brought glory to you. Let us bring glory to you in this world and finally share in Jesus' glory. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Isaiah 43:1–7

God's greatest achievement—for which the rest of the cosmos glorifies him—is the creation of human beings. Although we have been snatched away by Death, he will get us back.

¹ But now, this is what the Lord says—he who created you, Jacob, he who formed you, Israel:

"Do not fear, for I have redeemed you; I have summoned you by name; you are mine. ² When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. ³ For I am the Lord your God, the Holy One of Israel, your Savior;

I give Egypt for your ransom, Cush and Seba in your stead. ⁴ Since you are precious and honored in my sight, and because I love you, I will give people in exchange for you, nations in exchange for your life.

⁵ Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west. ⁶ I will say to the north, 'Give them up!' and to the south, 'Do not hold them back.' Bring my sons from afar and my daughters from the ends of the earth— ⁷ everyone who is called by my name, whom I created for my glory, whom I formed and made."

Jesus didn't achieve glory without dying, but because of the dying. And he will share the glory of resurrection with all who follow him.

⁷ During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸ Son though he was, he learned obedience from what he suffered ⁹ and, once made perfect, he became the source of eternal salvation for all who obey him.

CHILDREN'S MESSAGE

HYMN

Glory Be to Jesus | #283

SERMON John 12:20–33

Should I pray, "Father, save me from this (whatever it is)?" Only after praying, "Father, bring glory to your name in this (whatever it is—even if that should be death)."

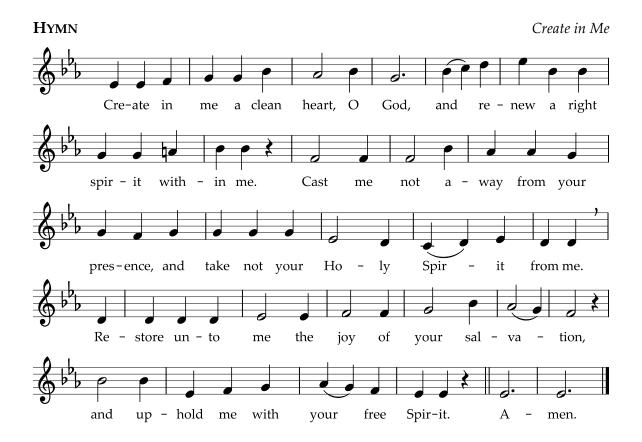
²⁰ Now there were some Greeks among those who went up to worship at the festival. ²¹ They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus." ²² Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

²³ Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴ Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵ Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

²⁷ "Now my soul is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. ²⁸ Father, glorify your name!"

Then a voice came from heaven, "I have glorified it, and will glorify it again." ²⁹ The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

 30 Jesus said, "This voice was for your benefit, not mine. 31 Now is the time for judgment on this world; now the prince of this world will be driven out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show the kind of death he was going to die.



STATEMENT OF FAITH

- P: Let us confess our holy faith in the words of the Nicene Creed:
- C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

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PRAYER OF THE CHURCH

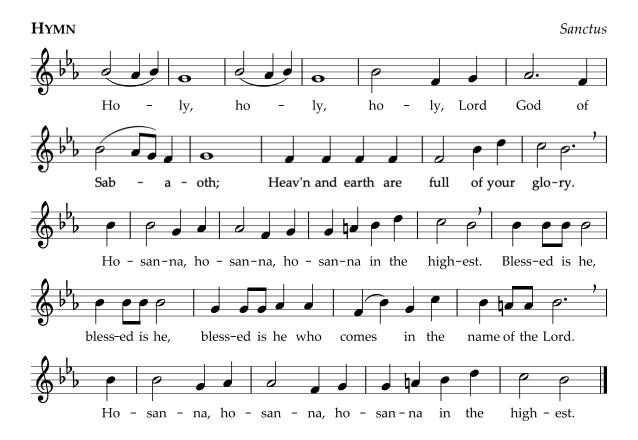
LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

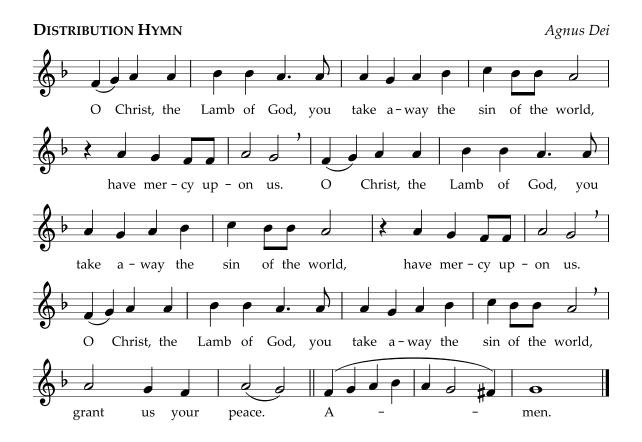
The members of King of Grace invite members of other ELS or WELS congregations to commune with us. We ask everyone else to please visit with our pastors before our next communion service.

P: Let us pray: It is truly, good, right, and beneficial that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God. You ask your people to cleanse their hearts and prepare with joy for the Passover feast, renewing their zeal in faith and life. Therefore with angels and archangels and with all the company of heaven we praise and worship your glorious name, forever praising you and saying:



CONSECRATION, DISTRIBUTION, AND RECEPTION

P: Our Lord Jesus Christ, the same night in which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying: "Take, eat; this is my body, which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in my blood, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."



DISTRIBUTION HYMN

Lift High the Cross | #194



PRAYER

P: Let us give thanks and pray: We thank you, Lord God the Father, that you have given your only-begotten Son, that whoever believes in him should not perish but have everlasting life. We thank you, Lord Jesus Christ, that you have carried in your sacred body all our sins, and by your blood have wiped out all our betrayals. We thank you, Lord the Holy Spirit, that you have created in our hearts true faith, that we don't trust anything for our salvation except Jesus Christ, and him crucified.

O God, grant us your grace, that we may perfectly believe that all our sins are forgiven on the basis of the passion and death of our Lord Jesus Christ. Open our eyes by your Holy Spirit, that—in the power of our Redeemer's resurrection—we may day by day put off sin and never abandon the Lord Jesus Christ. Keep us in faith until we see him face to face in life eternal. We ask it all in Christ's name. Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace.



Meditate on how Psalm 121 relates to today's theme at home throughout this week.

 Preacher
 Pastor Bernt Tweit
 Liturgist
 Pastor Aaron Ferkenstad

 Organist
 Choir Director
 Allen Labitzky



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